



DEPARTMENT OF STATE



To all whom these presents shall come, Greetings:

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the RECORD on file in my office, of which it purports to be a copy, and that the same is full, true and correct.

In testimony whereof, I, FRANK M. JORDAN,

Secretary of State, have hereunto caused the Great

Seal of the State of California to be affixed and my name subscribed, at the City of Sacramento, in the State of California, MAR 7 1963

this

Secretary of State

Auistant Secretary of State

A Non-Profit Corporation

The name of this corporation is PACIFIC COAST NUMISMATIC SOCIETY, INC.

7 TWO: The purposes for which this corporation is formed are:

8

в

(a) The specific, initial and primary purpose for which

9

this corporation is formed is to promote, develope, foster, numismatics, or coin collecting, in all of its branches along

10

educationa, historical, and scientific lines, and to provide

11 12

opportunities for collectors to share in an organization of mutual

13

interest and good fellowship, as well as to promote coin collecting

14

among the general public by way of general education.

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29 30

31

32

(b) In furtherance of the primary and initial purpose of this corporation, it may lease, sell, manage, exchange, refit. remodel, and improve any building or buildings already constructed, take in exchange, purchase, or otherwise acquire equipment and furnishings necessary and convenient for the use and occupation thereof; own, hold, maintain, sell, exchange, lease, convey, transfer, pledge, hypothecate, and encumber by mortgage or deed of trust, or otherwise dispose of any property so acquired; receive donations and accumulate funds for the accomplishment of any of the aforesaid purposes; invest funds in any and all forms of property, including savings banks, savings and loan associations, government bonds, common or preferred stocks whether listed upon a recognized stock exchange or not, and to do all things and to have all the powers granted or allowed to a non-profit corporation formed under the laws of the State of California as they are now constituted and as they may be, from time to time, amended; to do every act and thing necessary and convenient to carry out and obtain the above specified purposes to the same extent as natural persons may.

(c) This corporation may engage in any lawful activity, except that of a bank, public utility, or credit union, which conforms to the primary purpose for which it is formed; it may engage in legal and business matters as will enable the corporation to effectuate its primary purpose, but it may not engage in business for the profit of any individual, partnership or corporation.

THREE: (a) This corporation is organized pursuant to Part 1, of Division 2 of Title 1 of the Corporations Code of the State of

- of Division 2 of Title 1 of the Corporations Code of the State of California, the General Non profit Corporation Law.
- (b) No part of the net earnings of this corporation shall inure to the benefit of any individual member or other individual, and this corporation shall not engage in any activities designed to influence legislation, or that of lobbying or legislative advocate.
- (c) No real property owned by this corporation shall be operated for the benefit of any individual, and all property owned by this corporation shall be operated for the benefit of this corporation alone; further, in the event of liquidation, dissolution or other termination of the existence of this corporation, no property of the corporation, real or personal, shall inure to the benefit of any individual or profit corporation, but shall be distributed only to other non profit corporations or unincorporated associations organized and operated for charitable or educational purposes only.
- (d) The principal office for the transaction of the business of this corporation is located in the City and County of San Francisco, State of California.
- FOUR: (a) The number of directors of said corporation may be fixed by the by-laws or any amendments thereto.
- (b) The persons appointed to act as the first directors of this corporation are:

| ٠. | | |
|-------------|---|---|
| 1 | NAME | ADDRESS |
| 2 | MILTON C. STRAUGH, President | 77 Westbrook, Ave. |
| 3 | PAUL D. SNEDAKER, Vice President | Daly City, Calif. 1919 - 11th Ave. |
| 4 | Mrs. HARRY CUTLER, Secretary | San Francisco, Calif. 311 Grant Avenue |
| 5 | JOHN D. SEARS, Treasurer | San Francisco, Calif. 179 - 10th Ave. |
| в | H. F. BOWKER, | San Francisco, Calif. 1716 Gouldin Rd. |
| 7 | SYLVAN E. EPSTEIN | Oakland, Calif. 1239 - 23rd Ave. |
| 8 | CLIFFORD L. LISS, | San Francisco, Calif. 310 Arballo Dr., Apt. 7. |
| 9 | MAXINE BRYCE | San Francisco, Calif. 770 California St. |
| 10 | W. O. HUTT | San Francisco, Calif. 346 Leavenworth St. San Francisco, Calif. |
| 11 | | ban Francisco, Calli. |
| 12 | FIVE: The authorized number and qualifications of members, | |
| 13 | classes of members, and property and voting rights of members, | |
| 14 | including the liabilities of members for dues and assessments | |
| 15 | shall be set forth in the by-laws of this corporation. | |
| 16 | SIX: The Articles may be amended in the same manner as is | |
| 17 | provided in Title 1, Division 1, part 8, of Campter 1, of the | |
| 18 | Corporations Code of the State of California. | |
| 19 | IN WITNESS WHEREOF, for the purposes of forming this corpora- | |
| 20 | tion, under the laws of the State of California, the undersigned, | |
| 21 | constituting the incorporators of this corporation, and including | |
| 22 23 | the persons named hereinabove as the first directors of this | |
| 23 24 | corporation, have executed these Articles of Incorporation this | |
| 25 | 18th DAy of Junuary, 1963. | |
| 26 | maso la | 10 CCotto |
| 27 | Milton C. Strauch Sylvan E. Epstern | |
| 28 | Jaul Stredaker | Cliffed hess |
| 29 | Paul D. Snedaker | Cliriford L. Lass |
| 30 | Mrs. Harry Curver Maxine Bryce | |
| 31 | John & Leave W. Autt | |
| 32 | W. O. Hutt | |
| | H. F. Bowker | |
| ER AW | -3- | |
| REET JF. | -5 - | |
| | | • |

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) в On this 18 day of January 1963, before me, DOROTHY WOODWARD , a Notary Public in and for said County and State, personally appeared MILTON C. STRAUCH, PAUL D. SNEDAKER, Mrs. HARRY CUTLER, JOHN D. SEARS, H. F. BOWKER, SYLVAN E. EPSTEIN, CLIFFORD L. LISS, MAXINE BRYCE, and W. O. HUTT DOROTHY WOODWARD Notary Public in and for said County and State. the Woo Notorial -4-